

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/19/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| and commons account to me against to the commons mental in hear of  |   |                                  |          |              |  |
|---|---|----------------------------------|----------|--------------|--|
| PRODUCER  | CONTACT<br>NAME:                            | Affinity Insurance Service       | es, Inc. |              |  |
| Affinity Insurance Services, Inc.<br>1100 Virginia Drive, Suite 250 | PHONE<br>(A/C, No, Ext):                    | xt): 866-854-1782 FAX (A/C, No): |          | 800-567-4028 |  |
| Fort Washington, PA 19034   | E-MAIL<br>ADDRESS:                          | acs@aon.com                      |          |              |  |
| •   |   | NAIC#                            |          |              |  |
| www.affinitycommercialsolutions.com 0G37135                         | INSURER A : H                               | 30104                            |          |              |  |
| INSURED A TITLE OF COLUMN A   | INSURER B: Scottsdale Indemnity Company     |                                  |          |              |  |
| Upward Title & Closing Agency<br>3824 E GULF TO LAKE HIGHWAY        | INSURER C : S                               | 38318                            |          |              |  |
| INVERNESS FL 34453  | INSURER D: Great American Insurance Company |                                  |          |              |  |
|   | INSURER E : A                               | 37273                            |          |              |  |
|   | INSURER F:                                  |                                  | <u> </u> |              |  |

**COVERAGES CERTIFICATE NUMBER:** 82780946 **REVISION NUMBER:** 

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.                                       |  |   |         |  |                    |                            |                            |   |                 |
|--|--|---|---------|--|--------------------|----------------------------|----------------------------|---|-----------------|
| INSR<br>LTR  |  | TYPE OF INSURANCE                                 | ADDL SU |  | POLICY NUMBER      | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | S               |
| Α  |  | COMMERCIAL GENERAL LIABILITY                      |         |  | 39 SBM AX20F5      | 4/3/2024                   | 4/3/2025                   | EACH OCCURRENCE                           | \$1,000,000     |
|  |  | CLAIMS-MADE ✓ OCCUR                               |         |  |                    |                            |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000     |
|  |  |   |         |  |                    |                            |                            | MED EXP (Any one person)                  | \$10,000        |
|  |  |   |         |  |                    |                            |                            | PERSONAL & ADV INJURY                     | \$1,000,000     |
|  | GEN  | N'L AGGREGATE LIMIT APPLIES PER:                  |         |  |                    |                            |                            | GENERAL AGGREGATE                         | \$2,000,000     |
|  | ✓  | POLICY PRO-<br>JECT LOC                           |         |  |                    |                            |                            | PRODUCTS - COMP/OP AGG                    | \$2,000,000     |
|  |  | OTHER:  |         |  |                    |                            |                            |   | \$              |
| Α  | AUT  | TOMOBILE LIABILITY                                |         |  | 39 SBM AX20F5      | 4/3/2024                   | 4/3/2025                   | COMBINED SINGLE LIMIT (Ea accident)       | \$1,000,000     |
|  |  | ANY AUTO  |         |  |                    |                            |                            | BODILY INJURY (Per person)                | \$              |
|  |  | OWNED SCHEDULED AUTOS                             |         |  |                    |                            |                            | BODILY INJURY (Per accident)              | \$              |
|  | /  | HIRED NON-OWNED AUTOS ONLY                        |         |  |                    |                            |                            | PROPERTY DAMAGE<br>(Per accident)         | \$              |
|  |  |   |         |  |                    |                            |                            |   | \$              |
|  |  | UMBRELLA LIAB OCCUR                               |         |  |                    |                            |                            | EACH OCCURRENCE                           | \$              |
|  |  | EXCESS LIAB CLAIMS-MADE                           |         |  |                    |                            |                            | AGGREGATE                                 | \$              |
|  |  | DED RETENTION \$                                  |         |  |                    |                            |                            |   | \$              |
|  |  | RKERS COMPENSATION EMPLOYERS' LIABILITY           |         |  |                    |                            |                            | PER OTH-<br>STATUTE ER                    |                 |
|  | ANYPROPRIETOR/PARTNER/EXECUTIVE                            |   | N/A     |  |                    |                            |                            | E.L. EACH ACCIDENT                        | \$              |
|  | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                 |   |         |  |                    |                            |                            | E.L. DISEASE - EA EMPLOYEE                | \$              |
|  | If yes   | s, describe under<br>CRIPTION OF OPERATIONS below |         |  |                    |                            |                            | E.L. DISEASE - POLICY LIMIT               | \$              |
|  |  | O/Professional Liability                          |         |  | EKI3471568         | 3/23/2024                  | 3/23/2025                  | 1,000,000 Each Claim/\$1                  | 0,000 Retention |
| -  |  |   |         |  | 1000624331241      | 3/30/2024                  | 3/30/2025                  | 1,000,000                                 |                 |
|  |  |   |         |  | DOLE069921         | 3/28/2024                  | 3/28/2025                  | 1,000,000                                 |                 |
| E  | E Cyber Liability  |   |         |  | P-001-001135210-02 | 3/23/2024                  | 3/23/2025                  | 1,000,000                                 |                 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) |  |   |         |  |                    |                            |                            |   |                 |
| l  |  |   |         |  |                    |                            |                            |   |                 |
| LO   | LOCATION: 45 SUGAR SAND LN STE B SANTA ROSA BEACH,FL 32459 |   |         |  |                    |                            |                            |   |                 |

| CERTIFICATE HOLDER   | CANCELLATION   |
|----------------------|--|
| Evidence of Coverage | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                      | Debra Weed   |

© 1988-2015 ACORD CORPORATION. All rights reserved.